**VISALIA LIONS 40th MARCHING BAND INVITATIONAL**

**Saturday, October 16, 2021**

**MIDDLE SCHOOL/HIGH SCHOOL ENTRY FORM**

(***PLEASE Print Clearly***)

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ext.\_\_\_\_\_\_\_\_

Official Band Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band Director:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band Director’s Phone #

Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participation (Mark One): **Parade Only** ($125.00) \_\_\_\_**Parade & Field** ($200.00) \_\_\_\_**Field Only** ($150.00) \_\_\_\_

Number in Marching Unit (Determines Competition Class) \_\_\_\_\_\_\_\_\_\_\_

(Include Front Ensemble and Guard)

Drum Major’s

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mace\_\_\_\_\_\_\_\_\_Military\_\_\_\_\_\_\_\_\_\_Open\_\_\_\_\_\_\_\_\_

Solo Majorette’s (If applicable)

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Majorette Team (Yes or No) \_\_\_\_\_\_\_\_\_\_

Field Show Information, i.e. Title, Music, etc.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parade Announcement, information about your group, i.e. Awards, Special Performances, etc.: **MUST BE TYPED ON SEPARATE SHEET**

**Please send a digital picture of your band with a brief bio for inclusion in this year’s program.** Please email it to: michaelt@cos.edu

**DEADLINE FOR ALL APPLICATIONS IS SEPTEMBER 15, 2021.** Applications received after this date may be accepted or rejected at the discretion of the Visalia Band Review Committee. PERFORMANCE ORDER WILL BE DETERMINED BY APPLICATION POSTMARK AND RECEIPT OF ENTRY FEE. Visit our website at [www.visaliainvitational.com](http://www.visaliainvitational.com) for updates.

**E-mail Entry Form to**: [michaelt@cos.edu](mailto:michaelt@cos.edu) no later than September 15, 2021

**Mail check to:** *VISALIA LIONS BAND REVIEW, P.O. BOX 3203, VISALIA, CA 93278*

***Amount enclosed should be $125.00, $150.00 or $200.00 made payable to Visalia Lions Band Review.***

*Contact: Michael Tackett (559) 308-4268 or michaelt@cos.edu for further information or questions.*

**Parade Announcement**